



# श्री वैष्णव पॉलिटेक्निक महाविद्यालय

## एम.ओ.जी. लाईन्स, इन्दौर-452002 (म.प्र.)

स्थापना : 1962, मान्यता : अखील भारतीय तकनीकी शिक्षा परिषद्, नई दिल्ली तथा संचालनालय तकनीकी शिक्षा, मध्यप्रदेश, भोपाल (म.प्र.), संबद्धता : राजीव गाँधी प्रौद्योगिकी विश्वविद्यालय, भोपाल (म.प्र.)

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### APPLICATION FORM

( To be filled by the candidate in his/her own handwriting )

Self attested  
Recent  
Photograph

1	Post applied for	PRINCIPAL					
2	Name of applicant in Block Letters						
	नाम (हिन्दी में) स्पष्ट अक्षरों में						
	Name of the Father / Husband						
	Marital Status						
	Gender						
	Category						
	Aadhar No.						
	Pan No.						
3	Address for Communication						
		Pin Code					
	Mobile No.						
	Landline Phone (with STD code)						
	Fax No (with STD code)						
	e-mail ID						
	Permanent Address						
	Pin Code						

4	Date of Birth	Date		Month		Year			
	Age as on 08/02/2023	Years		Months		Days			
	Place of Birth	State:		District:		City:			
5	Nationality								
6	Details of Educational Qualifications								
No	Degree	Degree/ specialisati on/Subjects	% marks / CGPA/ Class	Year of Passing	Institution Studied	University / Board	(FT/PT)/ Distance Education	Proof furnished (encl.No.)	
1	10+2 / Higher Secondary								
2	UG (B.E./B.Tech./other)								
3	PG (M.E./M.Tech./other)								
4	Ph.D.								
5	other (specify, if any)								

7	Details of Experience (Evidence to be enclosed)								
	Name & address of the Institution / Organisation	Post Held / Nature of Post	Scale of Pay / Salary Drawn	Period of Service		Duration			Proof furnished (encl.No.)
				From	To	Yrs	Mths.	Days	
	Present Employment								
	Employment before the present employment if any								

8	Post Ph.D. experience	Total Experience (in years)			
9	Research Experience (excluding Ph.D. / M.Tech duration)				
10	Thesis Details				
a	Title of thesis at Doctorate level, Date of registration, Date of award				
b	Whether the Ph.D. awarded through a Process of admission, registration, course work & external evaluation as have been laid down by UGC regulations, 2009 (Yes/No) If Yes attach appropriate supporting documents	Encl. No. ....			
c	Title of thesis at Master's Degree level, Date of Admission, Date of completion, FT/PT/Distance Education				
11	Publications (Attach separate sheet wherever necessary)				
a	No. of publications in referred National & international Journals (Excluding Post Ph.D.)	National		International	
b	No. of publications in conferences National (Excluding Post Ph.D.)	National		International	
c	No. of Post Ph.D. Publications				
	Journals	National		International	
	Conferences	National		International	
d	Detail of publication as per the given order (to be given in separate sheet) Authors, "Title;, Year, Name of the Journal/Conference, Vol. No., Page No., Mention cumulative Impact Index of Journal, or any other bench mark of the journal such as SCI.				
e	No. of Books Published	Text Books		Othrs	
f	Detail of books as per the given order (to be given in a separate sheet) Authors, "Title", Year, Name of the Publisher.				
g	No. of patent filed / granted	National		International	
h	Details of patents filed / granted with year of approval and granting authority.				

12	Other Activities	
a	No. of expert lectures delivered (furnish details on separate sheet)	
b	No. of Summer/Winter school/Training programmes organised/attended (furnish details on separate sheet)	
c	No. of seminar/conference/workshop organised/attended (furnish details on separate sheet)	
d	Administrative & communicative services (e.g. Dean / Vice-Principal/Principal/Hostel warden / HOD/PIC/Chairman BoS or examination committee/Self development Programme for community services)	

Sr.	From	To	Position Held	Responsibilities

e	Sponsored Projects undertaken (Give details on separate sheet)
f	Consultancy/Testing works undertaken (Give details on separate sheet)

13. Detail of supervision / Research Guidance :

a. No. of students supervised / guided / guiding (ME/M.Tech./M.Phil)

M.E. / M.Tech/M.Sc./M.Phil			
Guided	Co-Guided	Guiding	Co-Guiding

b. No. of students supervised / guided / guiding (Ph.D.)

Ph.D			
Guided	Co-Guided	Guiding	Co-Guiding

14. Membership in Professional Societies :

a	Total No. of Membership in Professional Societies	
b	Details of membership in professional societies and Country of Incorporation	1. 2. 3. 4.

Mention Membership of Committee

- (a) Approval Committee of AICTE/UGC/University/Other
- (b) Accreditation Committee of NBA/NAAC/Other
- (c) Vigilance Committee of AICTE/UGC/University/Other
- (d) Selection Committee as Member/Chairman
- (e) Any other high level committee (mention details)  
(Separate sheet may be enclosed)

15. Prizes, Medals & other honours received, if any (Attach separate sheet)

16. Languages Known

Languages	Speak	Read & Write	Speak, Read & Write

17. Have you got any Research Scheme sponsored by Local or National (UGC, CSIR, ICAR, DST, AICTE, etc.) or International (UN, UNESCO, WHO, FAO) agency ? Give details (grant number and other particulars)

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18. Name and Address of two persons (not related by blood or marriage) to whom confidential reference could be made.

Note :- They should be in a position to report the suitability of the position you are seeking now.

Particulars	Reference - 1	Reference - 2
Name		
Address		
Mobile No.		
Phone No. (Res.)		
e-mail		

19. Name and Address of two persons (who are not related) to whom you have enclosed your testimonials.

Particulars	Reference - 1	Reference - 2
Name		
Address		
Mobile No.		
Phone No. (Res.)		
e-mail		

20. Details of Spouse:

a	If married, give details of employment of your spouse	
b	Is your spouse employed in this Institute ?	
c	Is your spouse also applying for any of the post in the Institute ? If yes, give details.	
21	In case advertisement provided higher salary + perks for outstanding candidate, state acceptable salary and perks.	
22	Have you been a candidate for any post advertised by the Institute ? If yes, give details.	
23.	Give details, if any, of (1) Proficiency in games, sports and athletics and (2) taken part in other extra curricular or social activities	
a	<ul style="list-style-type: none"> <li>• Details of Proficiency in games and athletics particulars of Prizes, medals, trophies be mentioned.</li> <li>• Details as to period and rank, if any should be given if the candidate has been member of :-</li> </ul> <ol style="list-style-type: none"> <li>1. The university training corps of National Cadet Corps or</li> <li>2. The Home Guard Civil Defense Force.</li> </ol>	
b	Details of taken part in other extra curricular activities such as being prefect monitor, office held in connection with debating & other literary or scientific societies of School, College or University. Proof furnished (Enclosure No.) <ul style="list-style-type: none"> <li>• At School</li> <li>• At College or University</li> <li>• Afterwards</li> </ul>	

24. Additional Remarks :

	Applicants may mention here, any special qualification or experience befitting for recruitment to the service, which has not been given under the above heads. If the space is insufficient for the purpose, necessary particulars may be given on a separate sheet or paper, which should be attached with the application.	
25	Give details, if you have been at any time (a) pronounced unfit for Government Service, (b) Dismissed, Removed or debarred from Government service or (c) Convicted in a Criminal Court.	
26	State clearly how you deserve for the post of Principal in respect of qualification, experience & other requirements of this advertisement (Max.250 words, use separate sheet).	

27 DD particulars -

Name of Bank & Branch	Demand Draft No.	Date	Amount (Rs.)
			2360/-

28	List of enclosures :	
	1.	11.
	2.	12.
	3.	13.
	4.	14.
	5.	15.
	6.	16.
	7.	17.
	8.	18.
	9.	19.
	10.	20.

29. **Declaration by the Candidate :**

I hereby declare that all the information given in this application is true to the best of my knowledge and belief. I understand, if any of the information furnished by me above is false, the Institute will summarily reject/terminate my candidature/services at any point of time.

Date : .....

Signature : .....

Place : .....

Name : .....

30. **No Objection Certificate of Employer :**

Forwarded the application of Shri/Smt./Ms/Dr.....  
working as a.....in the Deptt.....  
in (Temp / Permanent / Regular) position since..... and is drawing salary  
Rs. .... in the scale of Rs..... Institute /  
Organisation has no objection if he/she join Shri Vaishnav Polytechnic College, Indore (M.P.).

Date : .....

Signature : .....

Place : .....

Name : .....

( Head of Institution / Organisation with Official Seal )

**N.B.:-**

Every application must be accompanied by self Attested Xerox copies of documents in support of claims made by the candidate in respect of his/her date of birth, academic qualifications, practical training, experience and caste etc., A list of copies of certificate etc., attached to this application must be given.

Principal N/application...1-8..